## **Table 1: Alumni Placement Profile For Graduates**

## ALUMNI PLACEMENT PROFILE FOR GRADUATES FROM AUGUST 2015-MAY 2016

RGS=Recent Graduate Survey managed cooperatively by Offices of Alumni Relations and Career Services

Figures in the columns Responded Employed, Grad School, Law School, Medical School, Family Care may contain duplicate head count if alums indicate they are pursuing more than one path.

| School Arts & Sciences<br>Major | Total<br>Group | Responded<br>To RGS | Non RGS<br>Responded | Did Not<br>Respond | Responded<br>Employed | Responded<br>Grad School | - | Responded<br>Med Sch | Responded<br>Family | Employ/  | %<br>Respond | % Respond<br>Employed/ |
|---------------------------------|----------------|---------------------|----------------------|--------------------|-----------------------|--------------------------|---|----------------------|---------------------|----------|--------------|------------------------|
|                                 |                |                     |                      |                    |                       |                          |   |                      | Care                | Enrolled |              | Enrolled               |
| Biology                         | 22             | 0                   | 0                    | 22                 |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Biochemistry                    | 5              | 0                   | 0                    | 5                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Chemistry                       | 6              | 0                   | 0                    | 6                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Communication Arts              | 15             | 0                   | 0                    | 15                 |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Computer Science                | 4              | 0                   | 0                    | 4                  |                       |                          |   |                      |                     |          | 0%           |                        |
| English                         | 11             | 0                   | 0                    | 11                 |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Foreign Language                | 0              | 0                   | 0                    | 0                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Geoscience                      | 3              | 0                   |                      | 3                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Government and Politics         | 7              | 0                   | 0                    | 7                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| History                         | 4              | 0                   | 0                    | 4                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| International Studies           | 3              | 0                   | 0                    | 3                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Liberal Studies                 | 19             | 0                   | 0                    | 19                 |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Liberal Studies                 | 5              | 0                   | 3                    | 2                  | 3                     | 0                        |   |                      |                     | 3        | 60%          | 100%                   |
| Mathematics                     | 3              | 0                   | 1                    | 2                  | 1                     | 0                        |   |                      |                     | 1        | 33%          | 100%                   |
| Philosophy                      | 0              | 0                   | 0                    | 0                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Physics                         | 2              | 0                   | 0                    | 2                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Psychology                      | 23             | 0                   | 0                    | 23                 |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Psychobiology                   | 1              | 0                   | 0                    | 1                  |                       |                          |   |                      |                     |          | 0%           |                        |
| Sociology/Anthropology          | 4              | 0                   | 0                    | 4                  |                       |                          |   |                      |                     | 0        | 0%           |                        |
| Total Undergrauate              | 131            | 0                   | 1                    | 130                | 1                     | 0                        | 0 | 0                    | 0                   | 1        | 1%           | 100%                   |
| Total Graduate                  | 5              | 0                   | 3                    | 2                  | 3                     | 0                        | 0 | 0                    | 0                   | 3        | 60%          | 100%                   |

## ALUMNI PLACEMENT PROFILE FOR GRADUATES FROM AUGUST 2015-MAY 2016

| School Health Professions<br>& Education<br>Major | Total<br>Group | Responded<br>To RGS | Non RGS<br>Responded | Did Not<br>Respond | Responded<br>Employed | Responded<br>Grad School |   | Responded<br>Med Sch | Responded<br>Family<br>Care | Respond<br>~Employ/<br>Enrolled | %<br>Respond | % Respond<br>Employed/<br>Enrolled |
|---|----------------|---------------------|----------------------|--------------------|-----------------------|--------------------------|---|----------------------|-----------------------------|---------------------------------|--------------|------------------------------------|
| Childhood Ed.                                     | 0              | 0                   | 0                    | 0                  |                       |                          |   |                      | 00                          | 0                               | 0%           |                                    |
| Adolescence Ed.                                   | 1              | 0                   | 0                    | 1                  |                       |                          |   |                      |                             | 0                               | 0%           |                                    |
| Leadership/Instr Inclusive                        | 9              | 0                   | 1                    | 8                  | 1                     |                          |   |                      |                             | 1                               | 11%          | 100%                               |
| Adolescense Ed. Appr                              | 1              | 0                   | 0                    | 1                  |                       |                          |   |                      |                             | 0                               | 0%           |                                    |
| Childhood and Special Ed.                         | 4              | 0                   | 0                    | 4                  |                       |                          |   |                      |                             | 0                               | 0%           |                                    |
| Adolescence and Special Ed.                       | 1              | 0                   | 1                    | 0                  | 0                     | 1                        |   |                      |                             | 1                               | 100%         | 100%                               |
| Special Ed. Certificate                           | 3              | 0                   | 0                    | 3                  |                       |                          |   |                      |                             |                                 | 0%           |                                    |
| SWD Generalist 7-12                               | 1              | 0                   | 0                    | 1                  |                       |                          |   |                      |                             | 0                               | 0%           |                                    |
| School BLDG/Dist Leader Cert                      | 0              | 0                   | 0                    | 0                  |                       |                          |   |                      |                             | 0                               | 0%           |                                    |
| Health Care Admin                                 | 59             | 3                   | 2                    | 54                 | 3                     | 1                        |   |                      |                             | 4                               | 8%           | 80%                                |
| Health Studies                                    | 27             | 0                   | 3                    | 24                 | 0                     | 3                        |   |                      |                             | 3                               | 11%          | 100%                               |
| Health Studies/Human Beh.                         | 0              | 0                   | 0                    | 0                  |                       |                          |   |                      |                             | 0                               | 0%           |                                    |
| Nursing   | 229            | 0                   | 8                    | 221                | 2                     | 6                        |   |                      |                             | 8                               | 3%           | 100%                               |
| Occupational Therapy                              | 60             | 0                   | 3                    | 57                 | 1                     | 2                        |   |                      |                             | 3                               | 5%           | 100%                               |
| Physical Therapy                                  | 283            | 1                   | 2                    | 280                | 2                     | 0                        |   |                      |                             | 2                               | 1%           | 67%                                |
| Psych-Child Life                                  | 16             | 0                   | 0                    | 16                 |                       |                          |   |                      |                             | 0                               | 0%           |                                    |
| Therapeutic Recreation                            | 1              | 0                   | 0                    | 1                  |                       |                          |   |                      |                             | 0                               | 0%           |                                    |
| Total Undergrauate                                | 273            | 0                   | 11                   | 262                | 2                     | 9                        | 0 | 0                    | 0                           | 11                              | 4%           | 100%                               |
| Total Graduate                                    | 422            | 4                   | 9                    | 409                | 7                     | 4                        | 0 | 0                    | 0                           | 11                              | 3%           | 85%                                |

| School Business             |       |           |           |         |           |                    |           |           |           |          |         |           |
|-----------------------------|-------|-----------|-----------|---------|-----------|--------------------|-----------|-----------|-----------|----------|---------|-----------|
| & Justice Studies           | Total | Responded | Non RGS   | Did Not | Responded | Responded          | Responded | Responded | Responded | Respond  | %       | % Respond |
| Major                       | Group | To RGS    | Responded | Respond | Employed  | <b>Grad School</b> | Law Sch   | Med Sch   | Family    | ~Employ/ | Respond | Employed/ |
|                             |       |           |           |         |           |                    |           |           | Care      | Enrolled |         | Enrolled  |
| Accounting                  | 1     | 0         | 0         | 1       |           |                    |           |           |           | 0        | 0%      |           |
| Accountancy                 | 9     | 1         | 1         | 7       | 2         |                    |           |           |           | 2        | 22%     | 100%      |
| Business-Economics          | 10    | 0         | 1         | 9       | 1         |                    |           |           |           | 1        | 10%     | 100%      |
| Construction Mgt.           | 6     | 0         | 0         | 6       |           |                    |           |           |           | 0        | 0%      |           |
| Criminal Justice Admin      | 0     | 0         | 0         | 0       |           |                    |           |           |           |          | 0%      |           |
| Criminal Justice            | 24    | 0         | 0         | 24      |           |                    |           |           |           | 0        | 0%      |           |
| Criminal Justice-ECI        | 21    | 0         | 2         | 19      | 2         |                    |           |           |           | 2        | 10%     | 100%      |
| Cybersecurity               | 128   | 4         | 6         | 118     | 9         | 2                  |           |           |           | 11       | 8%      | 110%      |
| Cybersec. & Inform Assur.   | 68    | 0         | 3         | 65      | 3         |                    |           |           |           | 3        | 4%      | 100%      |
| Economic Crime Mgt.         | 18    | 0         | 2         | 16      | 2         |                    |           |           |           | 2        | 11%     | 100%      |
| Economic Fraud Mgt.         | 52    | 0         | 5         | 47      | 5         |                    |           |           |           | 5        | 10%     | 100%      |
| Economics                   | 0     | 0         | 0         | 0       |           |                    |           |           |           | 0        | 0%      |           |
| Financial Crimes Invest.    | 35    | 0         | 1         | 34      | 1         |                    |           |           |           | 1        | 3%      | 100%      |
| Journalism                  | 4     | 0         | 0         | 4       |           |                    |           |           |           | 0        | 0%      |           |
| Health Studies/Mgt.         | 3     | 0         | 1         | 2       |           | 1                  |           |           |           | 1        | 33%     | 100%      |
| Management                  | 15    | 0         | 0         | 15      |           |                    |           |           |           | 0        | 0%      |           |
| Public Relations            | 13    | 0         | 1         | 12      | 1         |                    |           |           |           | 1        | 8%      | 100%      |
| Public Relations-Journalism | 3     | 0         | 1         | 2       | 1         |                    |           |           |           | 1        | 33%     | 100%      |
| Risk Management             | 4     | 0         | 2         | 2       | 2         |                    |           |           |           | 2        | 50%     | 100%      |
| Total Undergrauate          | 207   | 0         | 12        | 195     | 11        | 1                  | 0         | 0         | 0         | 12       | 6%      | 100%      |
| Total Graduate              | 79    | 5         | 14        | 188     | 18        | 2                  | 0         | 0         | 0         | 20       | 24%     | 105%      |

| Grand Total Undergraduate | 611 | 0 | 24 | 587 | 14 | 10 | 0 | 0 | 0 | 24 | 4% | 100% |
|---------------------------|-----|---|----|-----|----|----|---|---|---|----|----|------|
| Grand Total Graduate      | 506 | 9 | 26 | 599 | 28 | 6  | 0 | 0 | 0 | 34 | 7% | 97%  |

SOURCE: Offices of Career Services, Alumni Relations, Registrar, Institutional Research, Hyperion

Data is collected by various offices on campus. Recent graduates are asked for updated contact and employment/education information upon graduation, one year after graduation, and again two years after graduation.

Students may update their information at anytime via the Alumni webpage.

Career Services, Alumni Relations, and Institutional Research coordinate the efforts. Data is housed in the Banner student database.